



**70<sup>th</sup> ANNUAL OHIO REALTIST**  
*“Educate...Empower...Mobilize”*  
**2020 Exhibitor Agreement**

**APPLICATION TO EXHIBIT**

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**RETURN BY:** **MAY 15, 2020**  
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**JUNE 11-13, 2020**  
 8:00 a.m. – 4:00 p.m.

**Sheraton Suites Akron Cuyahoga Falls**  
**1989 Front St. Cuyahoga Falls, Ohio 44221**

Please reserve exhibit space for our company as indicated below for our Ohio Realist Conference Exposition during the 2020 Annual Conference of the Ohio Realist® Association

All spaces will be assigned on a first-come basis

We plan to exhibit the following: \_\_\_\_\_

Firm/Company Name: \_\_\_\_\_

Exhibit space confirmation should be sent to:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

In signing and submitting this application for exhibit space, we certify that we have read, understanding and will comply with the instructions set forth in the “Exhibitors General Information” section. Authorization for ORA and/or sponsoring partners/exhibitors to reproduce and/or publish photography and/or video that may pertain to me including my image and likeness. I understand that this material may be used in various publications and social media outlets. *Hold harmless any liabilities to ORA for any damages from the vendor.* This authorization is continuous and may only be withdrawn by my specific rescission of this authorization.

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 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
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**Do Not Write Below:**

<b>Rec'd by:</b>	<b>Form of Payment:</b>	<b>Date Rec'd:</b>
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This contract is between \_\_\_\_\_ "Vendor" and Ohio Realist Association, "Vendee" for the 70<sup>th</sup> Annual Ohio Realist Conference June 11-13, 2020 at the Sheraton Suites Akron Cuyahoga Falls, 1989 Front St. Cuyahoga Falls, Ohio 44221

The following individuals have been designated to represent our exhibit table:

- 1. \_\_\_\_\_ (Person in charge of exhibit table)

List the names of each individual manning the table:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

\_\_\_\_\_ Exhibit Table @\$120.00 \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

\_\_\_\_\_ Yes, we will donate a door prize.

(Every attendee will receive a raffle ticket when they register)

Door Prize(s): 1. \_\_\_\_\_  
2. \_\_\_\_\_

- 1. Make check payable to the Ohio Realist Association (ORA), prior to exhibit booth set up (subject to certain terms). Payments can be made online.
- 2. Hold harmless any liabilities to ORA for any damages from the vendor.

I, agree to all terms of conditions of this agreement dated this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

**Mail Signed completed Exhibitor's Agreement and/or payment to:**  
**"Ohio REALTIST Association"**

C/O Vanessa Sutton, Assistant Treasurer •6100 Channingway Blvd – Suite 200 • Columbus, OH 43232



# OHIO REALTIST ASSOCIATION

*Promoting Democracy in Housing*

## ORA 2020 Conference Vendor Form

### EXHIBITOR'S GENERAL INFORMATION

Please review the following Exhibitor's Information and Agreement

1. Includes a 6 X 30 ft. skirted table (white skirt) with two (2) chairs.
2. Vendor set up is Friday, June 12, 2020 from 7:00a.m.-8:00a.m.
3. Vendor/Exhibits Open Friday, June 12, 2020 from 8:00a.m.-4:00p.m.
4. Vendor/Exhibits Open Saturday, June 13, 2020 from 8:00a.m.-12:00p.m.
5. Exhibit Booth Breakdown Saturday, June 13, 2020 from 12:00p.m.
6. Exhibitor's will be asked to contribute a door prize. (\$25.00 Gift Cards)
7. Additional Services: Electric, audio visual communication and plumbing services are not included in the booth cost. These services must be ordered and paid through the AV Company.

**For More Information Contact:**  
RUBY WRIGHT @ 614-296-6784  
Email: [ohiorealtist@ohiorealtist.org](mailto:ohiorealtist@ohiorealtist.org)